

02-19-02

PATENT APPLICATION

DOCKET NO.: INTE.22USU1 (ITC27)

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application and Fee Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- ☒ Utility ☐ Design ☒ Original patent application,
☐ continuing application,
☐ continuation-in-part ☐ continuation or ☐ divisional of S/N _____ filed _____

INVENTOR(S): Ian Zenoni, 759 E. Redwood Court, Highlands Ranch, CO 80126

TITLE: Video Tags and Markers

Enclosed are:

- ☒ Specification **26** pages, including **7** pages claims and **1** page Abstract
☒ The Declaration and Power of Attorney. ☐ signed ☒ unsigned or partially signed
☒ **11** sheets of ☒ formal drawings ☐ informal drawings
☐ Information Disclosure Statement and Form PTO-1449 ☐ Associate Power of Attorney
☐ Priority document(s) ☐ (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY LARGE ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	40	40 - 20 = 20	X \$18	\$360
INDEPENDENT CLAIMS	13	13 - 3 = 10	X \$84	\$840
ANY MULTIPLE DEPENDENT CLAIMS			X \$280	\$0
BASIC FEE: Design (\$330); Utility (\$ 740)				\$740
TOTAL FILING FEE				\$
OTHER FEES				0
TOTAL CHARGES				\$1,940

- ☐ Attached is a check for \$
☐ Please charge to Deposit Account 50-1491 the amount of \$ _____

Please charge any additional required fees or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.: EV 004298871 US

Date of Deposit: February 12, 2002

I hereby certify that this is being deposited with the
United States Postal Service "Express Mail" Post
Office to Addressee" service under 37 CFR 1.10 on
the date indicated above and is addressed to the
Assistant Commissioner for Patents, Box PATENT APPLICATION,
U.S. Patent & Trademark Office, P. O. Box 2327
Arlington, VA 22202

Typed name: Christie Cochran

Respectfully submitted,

By William W. Cochran
William W. Cochran
Attorney/Agent for Applicant(s)
Reg. No.: 26,652

Date: February 12, 2002

Telephone No.: 970-377-6363